



NEWJERSEY
Library Association

NJLA

SCHOLARSHIP APPLICATION FORM

GENERAL INFORMATION

Name (last, middle, first) _____ , _____

Current email: _____@_____

Current address: _____

Mailing address (if different): _____

Legal address (if different): _____

Current telephone: (Place a check mark by the number you prefer NJLA to use to reach you)

___ a) cell # _____ b) land line # _____

SITUATIONAL PROFILE (check all that apply at present time):

___ Current undergraduate

___ Awarded undergraduate degree in the year _____

___ Completed an additional [non-library] degree

___ Current library school student

If in library school now, specify where _____, how many credits you will have completed by January, 2009, and when you expect to graduate _____ (month), _____ (year).

If not in library school now, have you been accepted at one or more programs? Specify school(s):

If you have not been accepted and have completed applications for admission, specify the school(s):

___ I am currently working part-time

___ I am currently working full-time

___ I plan to work part-time while in library school

___ I plan to work full-time while in library school

I plan to attend school ___ full-time or ___ part-time

I plan to (hope to) finish in ___ years and graduate in _____

EDUCATIONAL BACKGROUND both undergraduate and graduate; list schools you transferred from as well as degree granting schools. List most recent first:

(College or university) (Year) (Degree) (Major) (GPA)

1. _____

2. _____

3. _____

4. _____

WORK EXPERIENCE (List most recent first: employer, job title, years)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

RELEVANT INTERNSHIPS & VOLUNTEER WORK (if any). Please describe in some detail.

- 1. _____
- 2. _____
- 3. _____

DIVERSITY N.J.L.A. offers a Diversity Scholarship. If you believe you would be eligible for this scholarship, please indicate your basis of eligibility.

- African-American Asian/Pacific Islander
- Latino/Latina/Hispanic Native American/Native Alaskan

I AGREE TO BE AVAILABLE FOR AN INTERVIEW ON Friday, MARCH 13, 2009, in New Brunswick, NJ (SNOW DATE: Friday, MARCH 20) Signature _____

FINANCIAL DETAILS

Anticipated **LIVING SITUATION** while in library school:

- Living on campus or off-campus in student housing
- Living with parents (or other kin)
- Living in rental situation (sole occupant)
- Living in rental situation with shared expenses; my share is ___ %
- Living in house I own (sole occupant)
- Living in family-owned or mortgaged housing

Applicant's cost (or share) of own monthly housing: \$ ____/mo. (This figure should be the sum of rent (or mortgage, including real estate tax) and utilities (not otherwise included in rent) and maintenance fee (for condo-dwellers). Put total in line above.

DEPENDENTS Do you have dependents? ___ Yes ___ No If so, list name, age, and relationship of each. For each dependent in school, list school attended, annual actual cost to you or family if any (include tuition, + living expenses, less any financial aid each student may receive). If spouse/partner is in school, indicate that. List children in public schools simply by name, age and school.

AUTOMOBILE

1st automobile: monthly payments (combined payment and insurance) \$ ____/mo.
 Year, make & model: _____ When paid off? ____/20__

2d automobile: monthly payments (combined payment and insurance) \$ ____/mo.
 Year, make & model: _____ When paid off? ____/20__

INCOME TAX DATA (Use most recent completed return available and indicate year: 20__.)

What is the "Adjusted Gross Income" on your return? \$ _____.

Total number of deductions? _____

U.S. income tax paid was \$ _____ for that year

All other jurisdictions' taxes paid (such as NJ State income tax) for that year: \$ _____

Is this an individual or joint return? _____

If an individual return, did your spouse file separately? _____

OTHER ASSETS

Total cash-on-hand, savings and checking account: \$ _____

Net worth of house/condo (market value, less outstanding loans): \$ __, ____, 000

Other real estate (rental units, etc. Use market value, less outstanding loans): \$ __, ____, 000

Business interests, farm, etc. (market value, less outstanding loans): \$ __, ____, 000

Stocks, bonds, trust funds \$ __, ____, 000

Other \$ __, ____, 000 Describe: _____

INDEBTEDNESS totals as of 12/2008 (ignore mortgages, which are covered elsewhere)

Student loans: \$ _____ Amt. to be paid in 2009: \$ _____

Spouse (or domestic partner's) student loans: \$ _____ Amt. to be paid in 2009: \$ _____

Total credit card balances as of 12/08 \$ _____

FORWARD-LOOKING INCOME PROJECTION (estimate for the July 1, 2009 – June 30, 2010 period):

Student's gross income: \$ _____

Spouse's (or domestic partner's) gross income: \$ _____

Student's Social Security educational benefits (if any) \$ _____

Student's Social Security disability benefits (if any) \$ _____

Student's veteran educational benefits (if any) \$ _____

Financial assistance from parents, etc. (if any) \$ _____

CURRENT EMPLOYMENT DETAIL

Employer(s), job title, date employed, projected gross 2009 earnings, full time or part time

Use this box to explain any other financial consideration that you would like the committee to use in evaluating your need:

SPOUSE (or domestic partner) EMPLOYMENT INFORMATION (If none, write N/A in blanks.)

Occupation: _____ Current employer: _____

Will this person also be a student 7/09-6/10? If yes, indicate full time ___ or part time ___. Indicate

undergraduate ___ or graduate _____. Name of institution: _____

Spousal financial aid anticipated for 2009-2010 school year: grants \$ _____ loans \$ _____

Did you previously receive a New Jersey Library Association scholarship? Yes ___ No ___

(Note: There is no prejudice held against previous applicants or award recipients; each year is a fresh situation with a new batch of applicants.)

STATEMENT: All the information on this application is true and complete to the best of my (our) knowledge. If requested by an authorized official, I (we) agree to provide the Scholarship Committee documentation regarding the information I (we) have provided on this form and acknowledge such proof may include a copy of relevant federal, state and local tax returns. I (we) acknowledge that failure to present such documentation, when requested, will result in disqualification of my application and no aid will be granted.

Applicant's Signature: _____ **Date:** _____

Spouse's (or Domestic Partner's) Signature: _____ **Date:** _____

OFFICIAL NOTARY SEAL AND SIGNATURE:

[SEAL]

Notary Signature

Date